



اثُوا الرُّكُوءَةَ وَأَقْرِضُوا اللَّهَ
قَرْضًا حَسَنًا



(LATE) CHAUDHARY ALI AKBAR KHAN

Strategic Vision

ali akbar khan foundation

Company Incorporated Under Sections 32 & 42 of the Companies Ordinance, 1984 (Companies Act, 2017)

Healthcare and Meeting the Needs of the Deprived

CHARITY (INFAQ-FI-SABILILLAH) IN OUR DEEN VIS-À-VIS QURANIC INJUNCTIONS ON CHARITY

﴿فِي بُيُوتِ الَّذِينَ أُذِنَ لَهُمْ أَنْ يُرْفَعُوا وَيُذَكَّرَ فِيهَا بِاسْمِ اللَّهِ فِيهَا بِالْعُدْوِ وَالْأَصَالِ 36 رِجَالٌ لَا تُلْهِهِمْ تِجَارَةٌ
 وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ 37
 لِيَجْزِيَ اللَّهُ أَحْسَنَ مَا عَمِلُوا أَوْ يَزِيدَهُمْ مِنْ فَضْلِهِ وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ 38﴾
 [النور: 36-38]

In houses, which ALLAH has ordered to be raised, in them His name is remembered. Therein glorify Him in the mornings and in the evenings (36). Men whom neither trade nor business diverts from the remembrance of ALLAH nor from performing the SALAH (prayers) nor from giving ZAKAH (obligatory charity). They fear a Day when hearts and eyes will be overturned (37). That ALLAH may reward them according to the best of their deeds, and add for them even more out of His grace. And ALLAH provides without measure to whom He wills (38).

(Surah An-NUR-24, Verses 36 to 38)

﴿مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضِعْفَهُ لَهُ أَضْعَافًا كَثِيرَةً وَاللَّهُ يَقْبِضُ
 وَيَبْضُطُ وَإِلَيْهِ تُرْجَعُونَ﴾
 [البقرة: 245]

Who will lend to ALLAH a goodly loan so that He may multiply it for him many times! And it is ALLAH that decreases or increases your provisions, unto Him you shall return.

(Surah Al-BAQARAH-2, Verse 245)

﴿مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ سُنْبُلَةٍ مِائَةٌ حَبَّةٌ
 وَاللَّهُ يُضْعِفُ لِمَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ﴾
 [البقرة: 261]

*The parable for those who spend their wealth in the way of the Lord (ALLAH), is that of a grain (of corn); it grows seven ears, and each ear has a hundred grains. ALLAH gives manifold increase to whom He wills. And ALLAH is All-Sufficient for His creatures' needs.
 (Surah Al-BAQARAH-2, Verse 261)*

﴿وَمَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَتَثْبِيْتًا مِنْ أَنْفُسِهِمْ كَمَثَلِ جَنَّةٍ بِرَبْوَةٍ أَصَابَهَا
 وَابِلٌ فَاتَتْ أَكْطَارَهَا ضِعْفَيْنِ فَإِنْ لَمْ يُصِبْهَا وَابِلٌ فَطَلٌّ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ﴾
 [البقرة: 265]

*And the parable of those who spend their wealth seeking ALLAH's pleasure while they in their own selves are sure and certain that ALLAH will reward them (for their spending in His cause), is that of a garden on a height; heavy rains fall on it and it doubles its yield of harvest. And if it does not receive heavy rain, a light sprinkle suffices it. And ALLAH is All-Seer (knows well) of what you do.
 (Surah Al-BAQARAH-2, Verse 265)*

﴿الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يَعِدُكُمْ مَغْفِرَةً مِنْهُ وَفَضْلًا وَاللَّهُ وَاسِعٌ عَلِيمٌ﴾
 [البقرة: 268]

*SHAITAN threatens you with poverty and orders you to commit FAHSHA (evil deeds) whereas ALLAH promises you forgiveness from Himself and bounty, and ALLAH is All-Sufficient for His creatures' needs, All-Knower.
 (Surah Al-BAQARAH-2, Verse 268)*

﴿الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ
 وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ﴾
 [البقرة: 274]

*Those who spend their wealth (in ALLAH's cause) in charity (ZAKAH) by night and by day, in secret and in public, they shall have their reward from their Lord (ALLAH). On them shall be no fear, nor shall they grieve.
 (Surah Al-BAQARAH-2, Verse 274)*

﴿إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ
 وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ﴾
 [البقرة: 277]

*Truly, those who believe, and do (good) deeds of righteousness, and perform the SALAH (prayers) and give ZAKAH (charity), they will have their reward with their Lord (ALLAH). On them shall be no fear, nor shall they grieve.
 (Surah Al-BAQARAH-2, Verse 277)*

﴿إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْتَجُونَ تِجَارَةً لَّن تَبُورَ﴾
 [فاطر: 29]

*Verily, those who recite the Book (Holy Quran) of ALLAH, and perform SALAH (prayers), and spend (charity) out of what We have provided for them, secretly and openly, they hope for a (sure) trade-gain that will never perish.
 (Surah FATIR-35, Verse 29)*

ELEMENT OF TAQWA IN CHARITY

Allah Almighty, the Most Generous and the Most Magnanimous, has liberally distributed numerous resources and wealth of all kinds, out of His extremely vast and numerous treasures, to many. To some a little less and to a great majority very limited or nothing at all.

This temporal world, where-in we all live for a specific given period, Allah Almighty has made it a test case to record, judge and reward mankind accordingly such as the following:

- Do the ones blessed with abundant resources, show their gratitude and thankfulness to Allah Almighty for the immense bounties, wealth and resources! Gratitude and thankfulness imply sharing (giving in charity) some of your resources with the needy, poor and the deprived for their uplift, betterment, and sustenance!
- Many are blessed with (comparatively) lesser resources and wealth. Do they show their gratitude and thankfulness to Allah Almighty by sharing, whatever possible, with those blessed with even lesser bounties! Why such people should be expected to share (giving in charity) their resources with the less fortunate? Reason: Though blessed with less resources, they are still leading a comfortable and sustainable life!

- Large number of people are blessed with limited resources. Do they still engage in ibadaat to show their thankfulness and gratitude to Allah Almighty to have blessed them with a life and family to live with? While at the same time, do they exercise **Tawakkul** in Allah Almighty's mercy, benevolence and kindness knowing fully well that He will take care of all their requirements of sustenance and nourishment?

Taqwa implies freely giving and sharing, some of the worldly possessions, blessed by Allah Almighty, with the needy. All Muslims, especially the committed ones (Muttaqeen) strive to do so. Momineen and Mominaat always endeavor to remain generous toward the poor with the bounties and provisions that Allah Almighty has blessed them with.

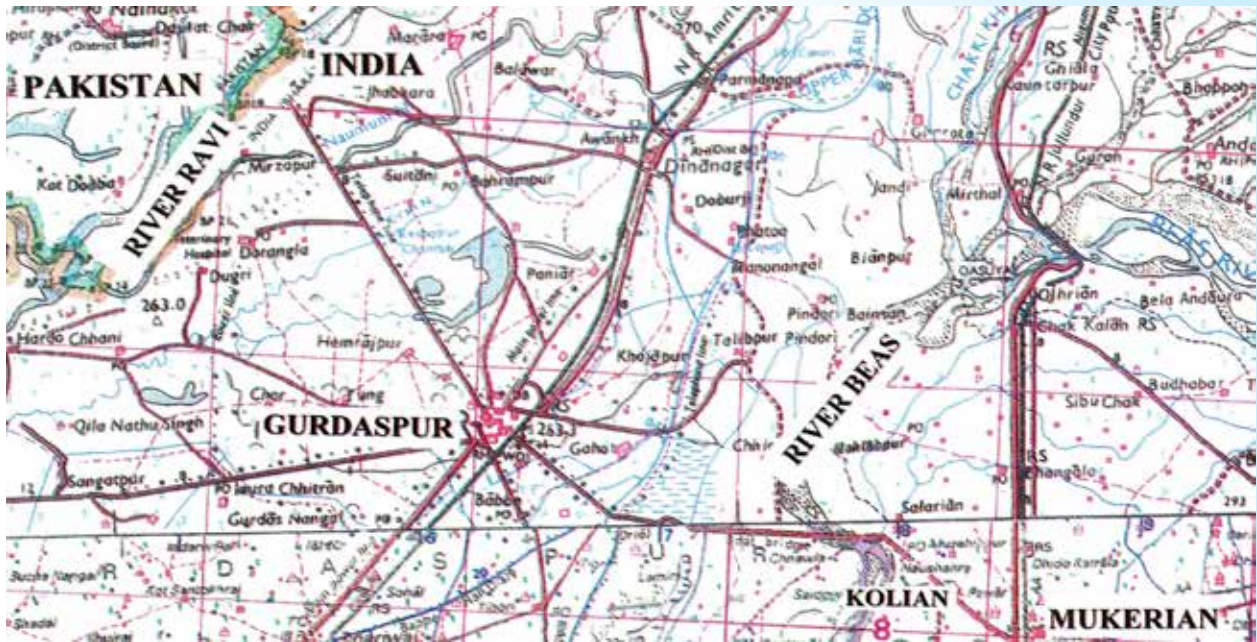
Taqwa is an act of piety to freely give to the poor and the needy for the sake and pleasure of Allah Almighty alone. Those granted with this passion and desire to please Allah Almighty are blessed people. We all must strive to be amongst such a group of chosen and guided Muslims.

(LATE) CHAUDHARY ALI AKBAR KHAN

Chaudhary Ali Akbar Khan was born on 28 September 1910 in Village Kolian, Muslim Rajputan, located on the eastern bank of Beas River, approximately five miles west of Mukerian, in Hoshiarpur District, East Punjab.



LOCATION OF KOLIAN IN TEHSIL DASUYA, DISTRICT HOSHIARPUR



KOLIAN IS LOCATED BETWEEN MUKERIAN AND RIVER BEAS CROSSINGS

He migrated along with his family from British-India to Pakistan during partition in 1947; initially settled at Lahore and subsequently moved to Faisalabad (erstwhile Lyallpur) in 1949.

Chaudhary Ali Akbar Khan graduated from Government College, Lahore in 1931 and obtained the law degree from Punjab University in 1935. While still studying law, he organized the Zamindara Youngmen's Muslim League at Lahore in 1934. He started his law practice in Dasuya and later shifted to Hoshiarpur. He joined the All India Muslim League in 1937 and remained President of Hoshiarpur District Muslim League from 1944 to 1947. He was nominated member of the Provincial Muslim League Working Committee in 1944. He contested the general elections in November 1946 and was elected Member Punjab Legislative Assembly from Kangra, constituency of Hoshiarpur District.

Chaudhary Ali Akbar Khan was part of the three members team chosen by Quaid-e-Azam Muhammad Ali Jinnah, to assist Sir Zafarullah Khan. This team was to present the Muslims' case in the Radcliffe Award Commission (established to demarcate the new boundaries of the two emerging states; Pakistan and India). The other two members of the team were Justice Sheikh Din Muhammad and Barrister Khawaja Abdul Rahim.

The establishment of Muslim High School at Dasuya and Muslim High School at Mukerian was a great service of Chaudhary Sahib. Muslim High School, Dasuya was shifted to Multan on partition in 1947. Akbar Science Block, was named in his memory in this School.

After creation of Pakistan, Chaudhary Sahib was nominated to the Constituent Assembly of Pakistan in 1948-49. In this capacity, he attended in 1949 the Inter Parliamentary Union Session held at Istanbul, Turkey. He also served on the Provincial Muslim League Parliamentary Board and was elected its Secretary General. He

contested elections held in 1951 and was elected to the Punjab Assembly from Thikriwala, Lyallpur (now Faisalabad). On 03 April 1953, he was inducted in the Punjab Cabinet of Malik Feroz Khan Noon and given the portfolios of Education, Jails, Information, Law, Public Relations and Village-Aid. He remained on that post till 1955.

As the Punjab Education Minister, he was instrumental in selecting the site for Cadet College at Hassan Abdal (CCH). He also ensured timely support and allocation of funds during the early stages of development and construction of CCH.

CCH is the proud alma mater of many students who later distinguished themselves and excelled to play pivotal and leading roles in almost all walks of life. Many ex-students were awarded gallantry awards for displaying valour and courage during the India-Pakistan Wars of 1965 and 1971. It is now considered one of the top most education institution in the country.

Chaudhary Ali Akbar Khan had rendered very useful services towards promotion of education during his tenure as the Punjab Education Minister from 1953 to 1955. Akbar Science Block at the Government College, Faisalabad (now Government College University), was established in his memory. Islamia College on Sargodha Road, Faisalabad was established through his efforts by Anjuman-e-Islamia. Its main block was named, Ali Akbar Main Block.

In 1953, he represented the Government of Pakistan at the Coronation Ceremony of Her Majesty Queen Elizabeth II in London, United Kingdom.

Chaudhary Sahib served as the first Ambassador of Pakistan to Sudan in 1957-58. While in Khartoum, he was concurrently accredited to the Kingdom of Ethiopia.

After Sudan, he served as Ambassador of Pakistan to Saudi Arabia from 1958 to 1962. While in Saudi Arabia he was concurrently accredited to Yemen and Somalia.

During his tenure as Ambassador of Pakistan to Saudi Arabia, he established the Pakistan Embassy School at Jeddah in 1959. This School has now become a renowned education institution and is the proud alma-mater of thousands of people around the world. He also organized the Anjuman-e-Khuddam-ul-Hujjaj in 1959. This organization, comprising Pakistani nationals working/living in Saudi Arabia, was established to look after Pakistanis visiting Baitullah Shareef to perform Hajj.

Anjuman-e-Khuddam-ul-Hujjaj was conferred with Haqa-e-Saqiah by King Saud bin Abdul Aziz Al-Saud (King of Saudi Arabia) for its services rendered towards the Hajjis from Pakistan. By virtue of Haqa-e-Saqiah conferred on Anjuman-e-Khuddam-ul-Hujjaj, it could officially distribute water to the Hajjis; an honour which is not allowed to any organization unless specifically conferred and allowed by the Saudi Government.



AT JEDDAH WITH CROWN PRINCE OF SAUDI ARABIA, PRINCE AL-FAISAL BIN ABDUL AZIZ (ON THE LEFT) AND KING AL-SAUD BIN ABDUL AZIZ (IN THE MIDDLE) AND CHAUDHARY ALI AKBAR KHAN IN SHERWANI



ON STAGE LISTENING TO SPEECH BEING MADE BY A STUDENT OF EMBASSY OF PAKISTAN SCHOOL IN JEDDAH DURING THE PAKISTAN INDEPENDENCE DAY FUNCTION (14 AUGUST 1960)



INDEPENDENCE DAY FUNCTION AT THE EMBASSY OF PAKISTAN SCHOOL, JEDDAH (14 AUGUST 1960)



STANDING INFRONT OF HIS CAR DURING HAJJ



IN TRADITIONAL ARAB DRESS IN JEDDAH



RECORDING MESSAGE ON RADIO OF JEDDAH ON
REPUBLIC DAY OF PAKISTAN (23 MARCH 1961)

He contested and won the general elections for the National Assembly of Pakistan in 1964 from Samundri, Faisalabad District. He was inducted by Field Marshal Muhammad Ayub Khan, President of the Islamic Republic of Pakistan in his Federal Cabinet as Minister of Home & Kashmir Affairs. He remained as the Federal Minister from 1965 to 1966, which included the period of the 1965 India-Pakistan War.

During the India-Pakistan War of September 1965, he toured Azad Kashmir extensively visiting a large number of Mujahideen training camps to assure them of the firm moral and material support of the Government of Pakistan. During these visits to Azad Kashmir, he also visited the Combined Military Hospitals (CMH) at Murree and Muzaffarabad, and other makeshift hospitals in the forward areas to enquire about the well-being and health of wounded Mujahideen and the Pakistan Army officers and men after ex-filtration from Occupied Kashmir.



WITH FIELD MARSHAL MUHAMMAD AYUB KHAN, PRESIDENT OF THE ISLAMIC REPUBLIC OF PAKISTAN AND MR. MONEM KHAN, GOVERNOR OF EAST PAKISTAN AT THE WALIMA RECEPTION OF CAPTAIN NISAR AKBAR KHAN IN 1962 AT 2 HARLEY STREET, RAWALPINDI CANTONMENT, THE OFFICIAL RESIDENCE OF THE FEDERAL MINISTER OF HOME & KASHMIR AFFAIRS .

ENTERING THE NATIONAL ASSEMBLY (AYUB HALL IN LALKURTI, RAWALPINDI CANTONMENT)



ADDRESSING DELEGATES IN AYUB HALL

He left this temporal world on 08 October 1967, while living in his hometown, Faisalabad (then Lyallpur).

During his illustrious career in politics, Chaudhary Ali Akbar Khan served people with dedication, commitment, singular devotion and honesty of purpose. He devoted special attention to alleviate the plight of the poor.

People from erstwhile East Punjab of British-India (who had settled in various parts of Pakistan after partition in 1947) and many others who met Chaudhary Sahib in their lifetime in any capacity still remember him with very fond and cherished memories. Whenever old acquaintances remembered him, they did so with wet eyes fondly narrating pleasant memories and expressing warm affections for Chaudhary Ali Akbar Khan.

MOTIVATION FOR CHARITY AND WELFARE FOR THE POOR AND THE UNDERPRIVILEGED

Chaudhary Ali Akbar Khan had a passionate desire to take care and look after the welfare and well-being of all, especially the poor and the underprivileged classes of the society. He had thus spent his entire life devoted in their service for the sake and pleasure of Allah Almighty. Begum Ali Akbar was equally blessed and gifted by Allah Almighty. With a kind demeanor, she looked after and took care of the poor kith and kin, and others alike, during the lifetime, and after demise of her husband.

The scions (children and grandchildren) of Chaudhary and Begum Ali Akbar Khan have been blessed with numerous bounties, abundant resources and wealth by Allah Almighty, the Creator of the Heavens and the Worlds. This was the result of noble work put-in by their parents/grandparents. It was due to their good upbringing that their children made a place for themselves in the society and resultantly their grandchildren are doing very well in life. Allah Almighty be praised and thanked.

The family accordingly opined that it was now their time to pay back to show their gratitude and thankfulness to Allah Almighty for blessing them with very good parents/grandparents who had spent their lifetime being role models for their children/grandchildren. The family, therefore, thought that they must pick-up and carry forward the noble cause and work initiated by their parents/grandparents to serve the cause of the poor and the less fortunate to please Allah Almighty. This would truly serve as Sadaqa-e-Jariah for Chaudhary and Begum Ali Akbar Khan. This was the motivation and inclination of the family towards undertaking charitable/welfare oriented activities for the poor in memory of their late parents/grandparents.

Eldest sibling of the family, Captain Nisar Akbar Khan (Retired), made a modest start in the 1990's and had set-up a basic healthcare facility to fulfil the medical needs of the poor and the deprived. He had created a small medical unit, comprising two rooms on the family agriculture land in Village 58 J.B. (Lehran) where the present Ali Akbar Medical Centre (AAMC) is located.

In memory of their late parents, Chaudhary Umar Daraz Khan (son-in-law of Chaudhary & Begum Ali Akbar Khan) and his brother, Dr. Khalid Mehmood Khan, had established in 1997 a 250 Bed Charity Hospital, Khadija Mehmood Trust Hospital (KMTH), in Faisalabad City.

These were the two factors, which motivated the family to consider restarting charitable/welfare activities initially with a medical and healthcare facility/project and continue expanding it later, as more funds and resources were available. Location of the medical and healthcare facility chosen was the same site where the previous basic two-room medical facility was established by Captain Nisar Akbar Khan (Retired).

Based on a 'Strategic Vision', which envisaged undertaking various welfare and charitable oriented activities at Faisalabad for the poor and the less fortunate, Ali Akbar Khan Foundation (AAKF) was accordingly established by the family during the Year 2010-2011. Initial endeavor was to outline the basic framework and structure, and to start with the establishment of a medical and healthcare centre.

'Strategic Vision, 2010-2011' chalked out by the AAKF Founding Members was based on sentiments and assumptions, especially related to smooth flow and availability of funds and resources. This led us to work out ambitious goals and objectives, which were perhaps unrealistic and difficult to achieve in the envisaged timeframe.

It was, therefore, considered essential in 2021-2022 to revisit and redefine the AAKF 'Strategic Vision, 2010-2011', based on experience of the previous years since inception. Henceforth, the 'Strategic Vision', will be revisited and updated every ten years, based on the rich working experience of the previous years vis-à-vis availability of financial resources. The ultimate aim/objective of AAKF is to set-up a twin complex, the Medical City and Education City at Faisalabad.

Other than the already functioning medical and healthcare facility, education field was included later since Chaudhary Ali Akbar Khan was always a keen sponsor and promoter of quality education. The Education City would include setting-up professional institutions and colleges, and higher seats of professional learning, education and research, especially related to Islamic Studies.

ALI AKBAR MEDICAL CENTRE VIS-À-VIS CHARITABLE/WELFARE ACTIVITIES

Ali Akbar Medical Centre (AAMC) has functioned very well since 2010-2011 as per its mandate approved by the SECP (Securities & Exchange Commission of Pakistan). It provides basic medical and healthcare services, free of cost, to the poor and the underprivileged classes of the society. Daily average strength of outdoor patients has, by the grace of Allah Almighty, increased to almost 180-200. As a result of good handling and care at the AAMC, followed by good treatment by a qualified doctor,

patient feedback is very encouraging. This year, AAKF has spent almost Rs. 2.0 Million (Rupees two million) on renovation, uplift and maintenance of the AAMC Building. This amount was provided by the family itself and no amount was spent out of the donations/contributions made by donors towards Zakat and Sadaqaat. Additionally, arrangements are underway to provide a 10 KVA Solar System for provision of electricity, which is being provided to the AAMC by Dr. Waheed Akbar Khan.

AAMC also serves as the pivotal and focal point for conduct of various welfare and charitable activities for the poor and underprivileged. Since 2010-2011, following charitable/welfare activities have been undertaken:

- Stipends to talented and deserving students at the school, college and university levels.
- Distribution/provision of cooked meals on weekly basis.
- Distribution of clothing during summers and winters (including jerseys, pullovers, shawls and blankets).
- Provision of Qarza-e-Hasna.
- Distribution of free dry rations to the families of widows on a worked-out scale. The scale of rations is doubled for each family in Ramadan-ul-Mubarak every year.
- Distribution of meat to the poor on Eid-ul-Fitr, Eid-uz-Azha and few other occasions.
- Organizing regular 'eye camps' and 'sugar camps'.
- Providing monetary assistance to enable the poor construct Pukka houses/shelters for their families.
- Providing monetary and subsistence allowance to poor families to possibly improve their standard of living and/or to start some meaningful work activity to earn livelihood for their families.
- Providing monetary allowance to contribute towards renovation and construction of Masajid in rural areas.

PICTORIAL GLANCE OF AAKF ACTIVITIES AT THE AAMC



BILLBOARD AT THE ENTRANCE GATE OF THE AAMC



BILLBOARD ON VEHICLE UTILIZED FOR DISTRIBUTION OF RATIONS AND CLOTHING IN VILLAGES



PATIENTS WAITING TO CONSULT THE DOCTOR



PERIODIC QURAN KHWANI AT THE AAMC



COOKED MEALS SERVED TO THE PEOPLE AFTER QURAN KHWANI



LADIES AND GENTS WAITING TO CONSULT THE DOCTOR AND TAKE MEDICINES



DRIP BEING ADMINISTERED TO THE PATIENTS



ARRANGING MEDICINES AT THE MEDICAL ROOM



SUGAR TEST BEING CONDUCTED ON A PATIENT



DOCTOR ATTENDING TO LADY PATIENTS



LADY PATIENTS BEING ISSUED WITH MEDICAL CHITS TO CONSULT THE DOCTOR



ENTRANCE VIEW OF THE AAMC



DOCTOR ATTENDING THE PATIENTS



ANOTHER VIEW OF THE AAMC



LADY PATIENTS BEING ADMINISTERED DRIP IN THE WARD

REGISTRATION WITH THE SECURITIES AND EXCHANGE COMMISSION OF PAKISTAN (SECP), THE PUNJAB CHARITY COMMISSION AND OBTAINING NTN (NATIONAL TAX NUMBER)

AAKF was registered with the SECP under License Number 533 dated 4 February 2011 and granted Certificate of Incorporation Number 0075215 dated 14 March 2011 under Sections 32 & 42 of the Companies Ordinance, 1984 (Companies Act, 2017).

Following are the AAKF primary objectives approved by the SECP:

“To aid, assist, set up, maintain, administer and run hospitals, nursing homes, mother and childcare centers, clinics, dispensaries, immunization and vaccination centers and places of medical aid, convalescent homes, family planning centres, x-ray clinics, radiotherapy centres, pathological and clinical laboratories, blood banks, eye banks or other centers connected with the care of the human body, both in urban and rural areas”.

In due course of time, however, scope of AAKF activities will be enlarged to include education and various other welfare activities. Approval shall be accordingly obtained from the SECP.

AAKF has been registered under the Punjab Charity Act, 2022, a requirement very recently indicated through policy guidelines by the Government of Punjab.

AAKF has initiated the process to obtain NTN from the FBR (Federal Board of Revenue).

WEBSITE AND MEMORANDUM OF ASSOCIATION VIS-À-VIS ARTICLES OF ASSOCIATION AND REGISTRATION WITH THE PAKISTAN CENTRE OF PHILANTHROPY (PCP)

Foundation website was launched in 2012-2013. It is periodically updated since various donor agencies (government & non-government), philanthropic institutions, various charity/welfare organizations and private donors would like to get an update and look at the credentials and profile of AAKF before making any Zakat, Sadaqaat and other donations/contributions.

Mandate and primary objective of AAKF approved by the SECP is related to the medical and healthcare fields. Since inception, AAKF has, however, engaged itself in various other charitable/welfare activities. AAMC has been the focal and pivotal point for these activities, and helping the poor, with whatever resources could be spared.

We operate with a much larger canvas of charity/welfare related activities. We would like to, however, further enlarge the AAKF scope and get it approved from the

SECP at the earliest.

Based on our experience of the last ten years, the process of updating the AAKF Memorandum of Association and Articles of Association is also underway.

Necessary process to get AAKF registered with the PCP has also been initiated, which is a pre-requisite to obtain tax exemption from the FBR on various donations-contributions (by donors) and other financial assets, as may be generated from time to time, the Endowment Fund vis-à-vis investments/reinvestments and accruing profit returns.

REDEFINED GOALS AND OBJECTIVES ENVISAGED FOR THE NEXT 10-YEARS, 2022 TO 2032

Goals & Objectives – 2022 to 2025

1. **Medical-Healthcare and Charitable/Welfare Activities** AAKF will continue to provide medical-healthcare facilities to maximum outdoor patients daily at the AAMC as hitherto fore. Maximum possible charitable/welfare activities shall also be undertaken as previously and covered above on pages 12-13 with reference to 'Ali Akbar Medical Centre vis-à-vis Charitable/Welfare Activities'.
2. **Endowment Fund** It is planned that by 30 August 2023, Rs.85.0 Million (Rupees eighty five million) shall be invested in Al-Meezan Investment Management Limited, Blue Area, Islamabad. Working on the existing profit rates announced by the State Bank of Pakistan, the Endowment Fund shall by 30 June 2024, hopefully, amount to Rs.97,600,000.00 (Rupees ninety-seven million & six hundred thousand; Rupees 09 Crore & 76 Lac). The Foundation would reinvest this amount and continue doing so thereafter as well in Al-Meezan or elsewhere (real estate, stock market and/or any other government approved investment scheme). Resultantly, and possibly through generation of additional funds, our objective till 30 June 2032 is that the AAKF Endowment Fund should be around Rs.16-18 Crore. Insha-Allah.
3. **Depilex Smileagain Foundation (DSF)** DSF is committed to provide the acid survivors not only with medicalcare but also an adequate chance to become productive and self-reliant members of the society. AAKF plans to donate some amount annually to DSF. This will be in line with our mission of empowering the marginalized women of our society.
4. **Khadija Mehmood Trust Hospital (KMTH)**
 AAKF provided Rs.700,000.00 (Rupees seven hundred thousand) to KMTH during the period, 2014-2015. This very little contribution, though certainly not adequate and as per our intended desire, was at best only a humble gesture of support.

AAKF also supported KMTH by providing equipment related to diagnosis and treatment of eye ailments. During the period, we also provided Hilton Pharma medicines to KMTH, after meeting AAMC requirement.

With effect from 01 July 2022, we shall restart donating Rs.700,000.00 (Rupees seven hundred thousand) to KMTH each financial year. This shall be continued till 30 June 2025. It shall be gradually increased to Rs. 1,200,000.00 (Rupees one million and two hundred thousand) and/or may be even more each financial year with effect from 01 July 2025. Insha-Allah.

Goals & Objectives – 2025 to 2032

1. Medical-Healthcare and Charitable/Welfare Activities
2. Endowment Fund
3. Special Projects – Medical and Healthcare, and Promotion of Education for Ladies/Girls

Same as above for the period, 2022 to 2025.

General Land measuring 1 Kanal and 13 Marlas, adjacent to the AAMC, is available. AAKF intends utilizing this empty space to construct a two-storey building. The ground floor will be utilized for establishment of a 20 Bed Mother & Child Healthcare Hospital (MCHH). The upper storey will be utilized for establishing a twin facility, Madrassah and Vocational Training Centre. It will be able to accommodate 100 students at a time.

20 Bed MCHH Construction will be completed before the Year 2032. This medical set-up would become the 'mother hospital facility', based on which additional small satellite MCHHs will be established and supported. The aim is to cover those areas in Faisalabad where such medical facilities are either non-existent or are not of the required standard.

Madrassah and Vocational Training Centre The Madrassah will cater for religious/general education and vocational training of young girls and ladies. The aim would be taking our female segment of the society towards empowerment that caters not only for them to become useful earning members for their families but contribute towards the betterment and uplift of the society as well. It would also be in line with the famous adage: *"Good, well-groomed and educated mothers contribute extremely well towards effective productivity, betterment and growth of a strong society and great nation"*. Hence the necessity for a 'Female Madrassah' is envisioned under the auspices of AAKF. Construction will be completed before the Year 2032. Insha-Allah.

4. Akbar Science Block at Muslim High School, Multan Muslim High School was established by (Late) Chaudhary Ali Akbar Khan before partition in

Dasuya, District Hoshiarpur. On partition in 1947, it was shifted to Multan. Akbar Science Block was established in this School (at Multan) in memory of Chaudhary Sahib. AAKF will maintain, upgrade, and modernize this block, keeping in view the modern day high-tech academic requirements. This project shall be pursued to continuously maintain its standard to a high degree.

5. **Ali Akbar Main Block at Islamia College, Sargodha Road, Faisalabad** As Punjab Education Minister from 1953-55, Chaudhary Ali Akbar Khan had established Islamia College on Sargodha Road, Faisalabad through Anjuman-e-Islamia. AAKF had decided to maintain, upgrade and modernize this block. We shall initiate this project during this period. This project shall be pursued periodically thereafter to ensure its regular maintenance and upkeep.

6. **Akbar Science Block, Government College (now Government College University), Faisalabad** It was established in Government College, Faisalabad in memory of Chaudhary Sahib for his services rendered towards education as Punjab Education Minister from 1953 to 1955. AAKF will maintain, upgrade and modernize this Block, keeping in view the modern day high-tech academic environment to ensure a high standard of maintenance and upkeep.

7. **Affiliation with Cadet College, Hassan Abdal (CCH)** Keeping in view the role played by Chaudhary Ali Akbar Khan as the Punjab Education Minister from 1953-55 to initially cite CCH where it stands located today and the subsequent allocation and release of funds for construction and development, affiliation by AAKF with CCH must be retained for posterity and record. Towards this end, AAKF will provide CCH with some financial assistance for small-scale projects and/or to sponsor education of poor and talented students. This will henceforth be ensured as a policy each year.

Attainment of Envisaged Goals and Objectives

Resources permitting, goals and objectives as envisaged could even be combined and/or initiated to materialize earlier to broaden the scope of charity/welfare oriented activities and/or taken forward in case of limited resources to undertake the project in the envisaged timeframe.

Scope of activities mentioned herein may seem an uphill task and too exhaustive to easily implement. However, given the determination, resolve and honesty of purpose, AAKF has the potential (with the blessings, care and grace of Allah Almighty, the Most Powerful Sustainer), to see it through, even if the envisaged charitable/welfare projects are to be undertaken gradually.

Only an enlarged, lofty and imaginative vision will give meaning to AAKF. What AAKF is finally able to accomplish will be 'divine decree'. But, whatever 'little or more' we are able to achieve, it would be to our full satisfaction and contentment since we will only be relying upon and looking up to Allah Almighty for succour, blessings and

success in our charity and welfare undertakings.

ZAKAT, SADAQAAT, SADAQAAT-E-NAWAFIL, HADIYAAT & ATIYAAT

Family members, colleagues, friends, businessmen, entrepreneurs, philanthropists and government/non-government organizations will be requested through an orchestrated, well directed, and planned strategy to generously donate and contribute towards AAKF. It will include all types of contributions and donations towards AAKF to include Zakat, Sadaqaat, Sadaqaat-e-Nawafil, Hadiyaat & Atiyaat etc. Funds will only be spent on welfare/charitable activities and projects. As a firm policy, wasteful expenditure will be avoided at all cost.

We are generally satisfied with the last '10-Years Performance of AAKF' in the healthcare and medical field undertaken for the poor and the deprived. Yet a lot remains to be accomplished.

We have full faith, belief and trust (**Tawakkul**) in Allah Almighty's blessings, support and care. We are, therefore, very hopeful and pray to Allah Almighty for His Rahmat, Karam, Barkat & Fazal to perform much better in the coming years.

We are obliged and grateful indeed to our family members, friends, colleagues and all our valued donors, who have been very kind and forthcoming to provide AAKF with valuable financial support. Without their kindness and generosity, we would have achieved little. We pray to Allah Almighty to further bless all of them and their families with His kindness, mercy and benevolence. Aameen.

CONCLUSION

﴿لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ﴾

[ال عمران: 92]

By no means shall you attain Al-BIRR unless you spend of that, which you love; and whatever of good you spend, ALLAH knows it well.

(Surah Al-'IMRAN-3, Verse 92)

﴿وَلَا يَحْسِبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَنَّهُمْ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرًا لَّهُمْ ۗ بَلْ هُوَ شَرٌّ لَّهُمْ ۗ سَيُطَوَّقُونَ

مَا بَخَلُوا بِهِ يَوْمَ الْقِيَامَةِ ۗ وَلِلَّهِ مِيرَاثُ السَّمٰوٰتِ وَالْاَرْضِ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ﴾

[ال عمران: 180]

Let not those who are stingy give that, which ALLAH has bestowed on them of His bounty think that it is good for them. Nay, it will be worst for them; the things

that they were stingy with shall be tied to their necks like a collar on the Day of Resurrection. And ALLAH's is the inheritance of the heavens and the earth; and ALLAH is well acquainted with all that you do.

Surah Al-'IMRAN-3, Verse 180)

وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٩٥﴾

[البقرة: 195]

And spend in the cause of ALLAH and do not throw yourselves into destruction, and do good. Truly, ALLAH loves Al-MUHSININ (those who do good)

(Surah Al-BAQARAH-2, Verse 195)

It is always very difficult to even give a very small portion of our most precious worldly commodity and possession i.e. money and wealth, to anyone for any reason unless it is for personal benefit and/or worldly gain. This is the most commonly observed behavior of most human beings. Therefore, to be blessed with a 'freely giving, kind and a caring heart, mind and hand', ever willing and ever ready to give, for the sake and pleasure of Allah Almighty, for the needs of the poor and the underprivileged, is a rare gift of Allah Almighty. We must, therefore, try and build the capability and capacity in ourselves to give freely and willingly maximum possible from ourselves for the poor and the underprivileged to please Allah Almighty.

Momineen and Mominaat are the ones, who crave to be blessed with such rare and precious gift of Allah Almighty i.e. freely and willingly giving to the poor and the underprivileged for Allah Almighty's sake and pleasure. We all must, therefore, strive hard to be amongst such people! Insha-Allah.

﴿وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ٣٤﴾

يَوْمَ يُجْحَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكْوَىٰ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وظُهُورُهُمْ هَذَا

مَا كُنْتُمْ لَأَنْفُسِكُمْ فذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ٣٥﴾

[التوبة: 34-35]

O you who believe! Verily, there are many of the AHBAR (Rabbis) and the RUHBAN (Monks) who devour the wealth of mankind in falsehood, and hinder (them) from the work of ALLAH. And those who hoard gold and silver and spend them not in the way of ALLAH, announce unto them a painful torment (34). On the Day that will be heated in the fire of hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them), "this is the treasure, which you hoarded for yourself. Now taste of what you used to hoard (35)".

(Surah At-TAUBAH-9, Verses 34 & 35)

Some people despite having been blessed with abundant resources by Allah Almighty are fearful of becoming poor by giving away their 'hard earned' money to someone without any financial and/or worldly benefit or return to themselves. This is a false and misplaced notion and concern. No one becomes poor by giving a small portion of one's resources to the poor and the underprivileged.

﴿هَآأَنُتُمْ هُوَآءِ تَدْعُونَ لِتُنْفِقُوا فِي سَبِيلِ اللّهِ فَمِنْكُمْ مَنْ يَبِخَلُ وَمَنْ يَبِخَلْ فَاِمْمًا يَبِخَلْ عَن نَّفْسِهِ ط
 وَاللّهُ الْعَنِيُّ وَاَنْتُمْ الْفُقَرَاءُ ؕ وَاِنْ تَوَلَّوْاْ يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُوْنُوْا اٰمَنًا لَّكُمْ﴾

[محمد: 38]

Here you are now invited to spend in ALLAH's cause; but among you are those who withhold (stingily). And who ever acts stingily is stingy towards himself. For ALLAH is indeed free of needs, while you are the needy. And if you turn away, ALLAH will replace you with other people; then they will not be like you.

(Surah MUHAMMAD-47, Verse 38)

Remember Allah Almighty is the Best of the Provider, Best of the Benefactor and the Most Merciful. He is the 'giver' of that 'hard earned' money and can take away all if He so wishes. He can 'give' all and 'take all', when He wishes. No one, therefore, becomes poor by giving away to the poor and underprivileged for the sake, pleasure and in the cause of Allah Almighty. There is all the likelihood, as ordained in the Holy Quran and numerous Ahadith that Allah Almighty will in return increase his wealth and resources manifold in this world or bless him with His Ajr and Sawab in the Hereafter.

AAKF has a lofty 'Strategic Vision' not only to serve the poor and underprivileged people of Faisalabad but, in times to come, extend services elsewhere in the country as well. With Allah Almighty's grace and blessings, AAKF will Insha-Allah overcome all hurdles and problems to accomplish the envisaged and desired goals and objectives for the period, 2022 to 2032.

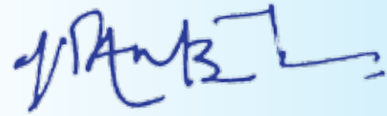
Family of Chaudhary Ali Akbar Khan Masha-Allah is very large and well placed and has been blessed with a large circle of close and very good friends. In times to come, this relationship will Insha-Allah further grow and flourish. To request your friends and people (and your 'near and dear ones' and your 'kith and kin') to donate-contribute towards a good and righteous cause is a sublime quality. For donors, it will be a God (Allah) given opportunity, to invest in His name and for His cause, sake and pleasure, and for own salvation in the Hereafter.

It is a religious obligation for all Muslims and a noble cause as well to undertake welfare activities for the poor and the deprived classes of our society. It must,

therefore, be our passionate desire and cherished dream for AAKF to further flourish and grow, and undertake meaningful services for the poor and the underprivileged, not only in and around Faisalabad but in the entire country as well with the blessings of Allah Almighty.

May Allah Almighty, the Most Generous and the Most Benevolent, bless the intentions and efforts of AAKF towards this most noble obligation of welfare and charitable activities for the poor and the deprived classes of the society. Insha-Allah.

15 June 2022



Brigadier
Naweed Akbar Khan (Retired)
Chief Executive/Secretary